

## Archer Athletic Association

P.O. Box 1413 • Grayson, Georgia 30019 • http://www.playAAAsports.com

## **Media Release Form**

I, the undersigned, do hereby consent and agree that Archer Athletic Association have the right to tak
photographs, videotape, or digital recordings of my child, during the
Season to use these in any and all media, now or hereafter known, and
exclusively for the purpose of promoting Archer Athletic Association. I further consent that my name and
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identity may be revealed therein or by descriptive text or commentary.
I do hereby release to Archer Athletic Association all rights to exhibit this work in print and electroni
form publicly or privately and to market and sell copies.
I understand that there will be no financial or other remuneration for photographing, videotaping of
recording my child, either for initial or subsequent transmission or playback.
I also understand that Archer Athletic Association is not responsible for any expense or liability incurred
as a result of my participation in this photographing, videotaping or recording, including medica
expenses due to any sickness or injury incurred as a result.
I represent that I am legal guardian of, and I have read and understand the
foregoing statement, and am competent to execute this agreement.
News
Name: Date:
Address:
Phone:
Witness for the undersigned:
Signature:
I hereby request that my child,, <b>NOT</b> be photographed; video taped; or
interviewed for possible use in any form promoting Archer Athletic Association or its partners/vendors.
Signature: